

FILES

JUN 16 10 30 AM 1965

BOOK

998 PAGE 118

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

WHEREAS I , Patricia S. Davidson,

am well and truly indebted to
John Cothran Company, Inc.

in the full and just sum of Two Hundred fifty and no/100 (\$250.00)
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable
on March 26, 1966, with the right to anticipate all or any part of the unpaid prin-
cipal balance at any time prior to maturity,

with interest
from date at the rate of six (6%) per centum per annum
until paid; interest to be computed and paid at maturity and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said Patricia S. Davidson

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John Cothran Company, Inc., its successors and assigns forever:

All that certain piece, parcel or lot of land, with the buildings and improvements
thereon, lying and being on the westerly side of Avon Drive, near the City of Green-
ville, S. C., being known and designated as Lot No. 85 on plat of Avon Park as re-
corded in the RMC Office for Greenville County, S. C. in Plat Book KK, page 71, and
being the same property conveyed to the mortgagor herein by deed of James Ralph
Harris, of even date herewith, to be recorded.

This mortgage is subordinate and junior to that certain mortgage given by James
Ralph Harris to C. Douglas Wilson & Co., assigned to Metropolitan Life Insurance
Company, in the face amount of \$13,700.00, dated March 26, 1965, and recorded in the
RMC Office in Mortgage Book 989, page 651.

*Paid in full this 20th day of July 1966.
John Cothran Co. Inc.
By John C. Cothran Pres.
Witness Judy E. Keith
Ellis L. Darby Jr.*

SATISFIED AND CANCELLED OF RECORD

27 DAY OF June 1969

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3:33 O'CLOCK P. M. NO. 31210